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0191-B-07	C 55.409/2:2004-4-1	Dates of Latest Editions, NOS Nautical Charts & Misc.
		Maps, April 1, 2004, (Issued Quarterly)
0321-B-01	D 101.106/3:56/4	Recruiter Journal, Vol. 56, Issue 4, April 2004
0325-F-01	D 101.84:30/1	MIPB Military Intelligence Professional Bulletin, PB 34-04-
		1, Vol. 30, No. 1, January-March 2004, *
0431-C-28	TD 4.60:04-10	Standard Instrument Approach Procedures, Transmittal
		Letter 04-10, April 9, 2004
0475-G	HE 20.4008:R 31	Guidance for Industry Retail Food Stores and Food Service
		Establishments, Food Security Preventive Measures
		Guidance, March 2004
0499-F-16	HE 20.7125/2:2002-0109-2927	NIOSH Health Hazard Evaluation Report: HETA #2002-
		0109-2927, NIOSH Evaluation of Air Sampling
		Methodologies etc., Trenton, New Jersey, February 2004
	HE 20.7125/2:2002-0239-2922	NIOSH Health Hazard Evaluation Report: HETA #2002-
		0239-2922, United States Postal Service, Norman,
		Oklahoma, January 2004
	HE 20.7125/2:2002-0441-2920	NIOSH Health Hazard Evaluation Report HETA #2002-
		0441-2920, Yosemite National Park, El Portal, California,
		December 2003
	HE 20.7125/2:2003-0114-2924	NIOSH Health Hazard Evaluation Report: HETA #2003-
		0114-2924, Felker Brothers Corporation Marshfield,
		Wisconsin, January 2004
0624-B	I 19.42/4:03-4082	Chemical Quality of Water, Sediment, and Fish in
		Mountain Creek Lake, etc., U.S. Geological Survey, Water-
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	I 19.42/4:03-4281	Atlas of Interoccurrence Intervals for Selected Thresholds
		of Daily Precipitation in Texas, U.S. Geological Survey,
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	I 19.42/4:2004-5005	Third U.S. Geological Survey Wildland Fire-Science
		Workshop, Denver, Colorado, etc., U.S. Geological
		Survey, Scientific Investigations Report 20045005, 2004
0689-A-09	TD 2.314:2004-4-14	U.S. Department of Transportation Federal Motor Carrier
	1,00,407/0	Safety Administration, Register, April 14, 2004, *
0770	L 2.6:127/3	Monthly Labor Review, Vol. 127, No. 3, March 2004, *
0806-A-10	LC 19.15/2:2004	Facts, National Library Service for the Blind and Physically
		Handicapped, Books for Blind and Physically Handicapped Individuals, 2004

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	Y 1.1/8:108-461/PT.1	108-2: House Report No. 108-461, Part 1
1038-A	Y 4.F 49:S.PRT.107-101	107-1&2 Legislative Calendar: Committee on Finance, S.
		Prt. 107-101, January 3, 2001, January 23, 2002, *
1070-N	Y 3.P 38/2:2 P 38/6/2004	Your Protected Pension 2004, January 2004

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